

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  RANDY ROACH 161 Greenway Street Lake Charles, LA 70605  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/26/2010</div> <b>3. Estimated Membership</b>  <div style="text-align: center;">5</div> <b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No </div>	<b>Report Number:</b> 17976  <b>Date Filed:</b> 1/26/2010									
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MARY BETH CONNER</td> <td>Chairperson</td> <td>20 Timberly Drive  Lake Charles, LA 70605</td> </tr> <tr> <td>LESTER LANGLEY JR.</td> <td>Treasurer</td> <td>205 W. College St  Lake Charles, LA 70605</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MARY BETH CONNER	Chairperson	20 Timberly Drive  Lake Charles, LA 70605	LESTER LANGLEY JR.	Treasurer	205 W. College St  Lake Charles, LA 70605
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<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<b>b. Name of Candidate</b> RANDY E ROACH	<b>c. Office Sought by the Candidate</b> Mayor Lake Charles Lake Charles										
<b>9. a. Name of Person Preparing Report</b> DONNA KAPLIN  <b>b. Daytime Telephone</b> 337-477-2827											
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>26th</u> day of <u>January</u> , <u>2010</u> .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Mary Beth Conner</u>  Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>337-302-1095</u>  Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Lester Langley Jr.</u>  Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>337-477-2827</u>  Daytime Telephone </td> </tr> </table>			<u>Mary Beth Conner</u> Signature of Committee/Chairperson	<u>337-302-1095</u> Daytime Telephone	<u>Lester Langley Jr.</u> Signature of Committee Treasurer, if any	<u>337-477-2827</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

FIRST NATIONAL BANK

b. Address

551 W. Prien Lake Rd  
Lake Charles, LA 70601